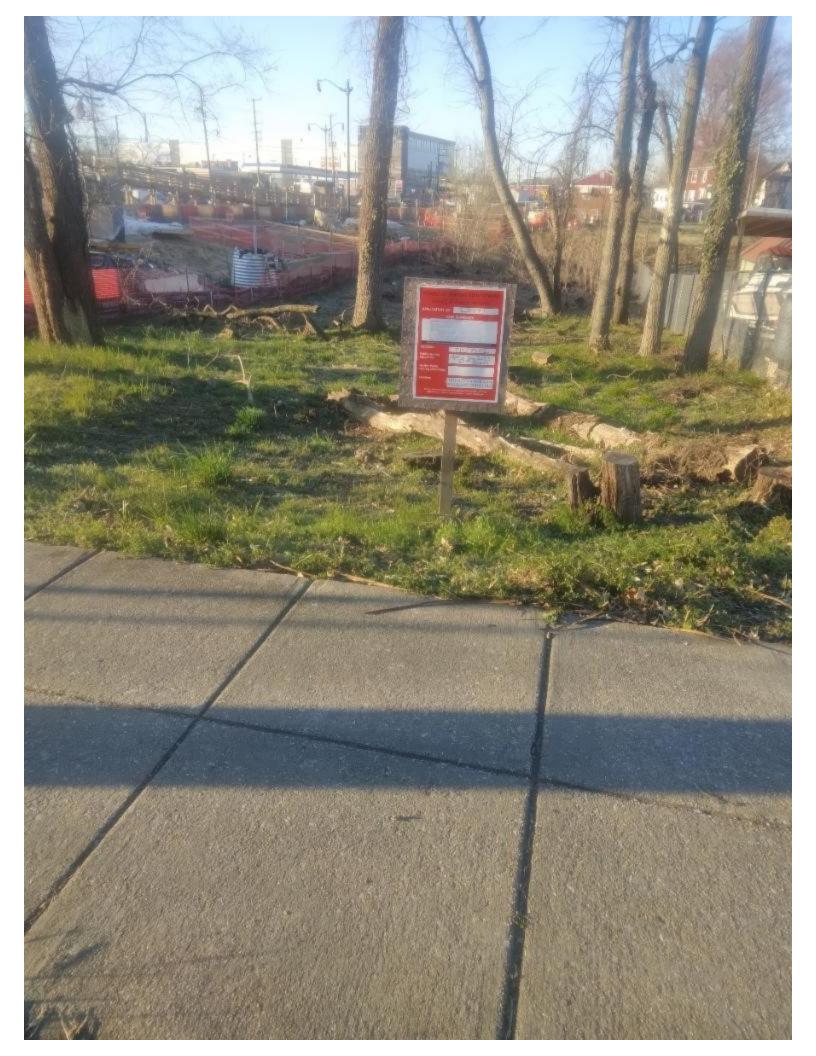


## BEFORE THE BOARD OF ZONING ADJUSTMENT AND ZONING COMMISSION OF THE DISTRICT OF COLUMBIA



|                      |                            | FO                          | RM 14                  | 5 – AFFIDAVIT   | OF POSTING                               |                      |  |
|----------------------|----------------------------|-----------------------------|------------------------|---|--|----------------------|--|
|                      | Befo                       | re completing t<br>Print or | his form<br>type all i | , please review the<br>information unless   | instructions on to<br>otherwise indicate | he reverse si<br>ed. | de.  |
| Sara                 | h Ludmila                  | person posting the pro      | perty)                 |   | , being first duly                       | sworn, do he         | ereby depose and say that:   |
| On 03/21/2023 (date) |                            |                             | at                     | at 7.45 am  |  | I caused             | (number of notices)  |
| Zonin                | g Sign(s) furnished by the | ne Office of Zon            | ing to be              | posted on private   | property known                           | as:                  |  |
| 4519                 | Douglas ST NE, V           | Vashington D                | С                      | (address of premises)   |  |                      |  |
|                      |                            | In plain vi                 | ew of the              | e public on the follo   | owing street front                       | ages:                |  |
| I caus               | ed to be taken,            | of photos) photo            | graph(s)               | , attached hereto, o  | of the Zoning Sign                       | (s) in place w       | which fairly depict each   |
| Zonin                | g Sign as seen by the po   | ublic. The photo            | ographs a              | are numbered and  | correspond to the                        | following st         | reet frontages:  |
| Phot                 | ograph No.                 |                             |                        | Stree   | t Frontage                               |                      |  |
|                      | 1 Do                       | uglas ST NE                 |                        |   |  |                      |  |
| -                    |                            |                             |                        |   |  |                      | 17 医动力 美观点   |
|                      |                            |                             |                        |   |  |                      |  |
|                      |                            |                             | -                      |   |  |                      |  |
|                      |                            |                             |                        |   |  | 1.33                 |  |
|                      |                            |                             | 10                     |   |  |                      |  |
|                      |                            |                             |                        |   |  |                      |  |
|                      |                            |                             |                        |   |  |                      |  |
| l/<br>per            | Law an                     | marine or addres            | ne of not              | d correct to the bes<br>knowingly making<br>more than \$1,000 c<br>Official Code § 22 | any false stateme<br>or 180 days impris  | nt on this for       | nation and belief. Any<br>rm is in violation of D.C.<br>oth.       |
| Date                 | 03/21/2023                 |                             |                        | Signature:  |  |                      |  |
| Subs                 | cribed and sworn to before | me this                     | 24                     | day of 03   | . 2023.                                  |                      | (100)  |
|                      | Luis                       | Notary Pu                   | AND DE                 |   |  |                      | Lalis Farooque Rahman<br>NOTARY PUBLIC<br>Dommonwealth of Virginia |
| 1.10                 |                            | 1000                        |                        | 1 (date))   |  | Mye                  | Board of Zoning Adjustment District of Columbia                    |
| Myc                  | ommission expires on:      |                             | (1                     | 0 31 20   | 24                                       |                      | CASE NO.20770<br>EXHIBIT NO.42                                     |



## BOARD OF ZONING ADJUSTMENT NOTICE OF PUBLIC HEARING

APPLICATION NO: 20770

## CASE SUMMARY:

| Application<br>of: | District Properties.com, Inc.  |
|--------------------|--|
| Case No.:          | 20770  |
| Address:           | 4519 Douglas Street N.E. (Square 5115, Lot 23)   |
| ANC:               | 70 (Square 5115, Lot 23)   |
|                    | Special Exception from:  • the side yard requirements of Subtitle D § 206.2 (pursuant to Subtitle D § 5201 and Area Variance from:  • the minimum lot width requirements of Subtitle D § 302.1 (pursuant to Subtitle X § 1002) |
| Projecti           | To construct a new, detucked, two-story principal dwelling unit in the R-1-B Zone.   |

To review the record for this case, please visit the Interactive Zoning Information System (IZIS) at www.dcoz.dc.gov.

ANC/SMD:

**Public Hearing** Date/Time:

**Further Public** Hearing Date/Time:

Location:

926,2023

VIRTUALLY VIA WEBEX (SEE DCOZ.DC.GOV FOR DETAILS)

For more information please contact the District of Columbia Office of Zoning: (202) 727-6311 • website: www.dcoz.dc.gov • e-mail: dcoz@dc.gov

N SHALL NOT BE REMOVED, DEFACED, OR DESTROYED UNDER PENALTY